

## UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20530

Form OBD-68 (Rev 10-14-76) Formerly DJ-307 for FEB 23 10 10 AH '81
REGISTRATION UNIT
CRIMINAL DIVISION

#### AMENDMENT TO REGISTRATION STATEMENT

Pursuant to the Foreign Agents
Registration Act of 1938, as amended.

| 1. Name of Registrant                                                                                                                                                                                                                                                                                                                                              | 2. Registration No.                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Ruder & Finn Incorporated                                                                                                                                                                                                                                                                                                                                          | 1481                                                                                                                             |
| 3. This amendment is filed to accomplish the follow-                                                                                                                                                                                                                                                                                                               | wing indicated purpose or purposes:                                                                                              |
| ☐ To correct a deficiency in                                                                                                                                                                                                                                                                                                                                       | To give a 10-day notice of a change in information as required by Section 2(b) of the Act.                                       |
| Initial Statement                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                  |
| Supplemental Statement for                                                                                                                                                                                                                                                                                                                                         | X Other purpose (specify) To register work                                                                                       |
| To give notice of change in an exhibit previously filed.                                                                                                                                                                                                                                                                                                           | to be done on behalf of The Jamaica Tourist Board                                                                                |
| Short Form Statements for: R. Cunningham S. Short Form Registration Statement f                                                                                                                                                                                                                                                                                    | for Byron A. G. Reimus                                                                                                           |
| Exhibit A along with a memo outlining  Jamaica Tourist Board                                                                                                                                                                                                                                                                                                       |                                                                                                                                  |
| Exhibit B Attached                                                                                                                                                                                                                                                                                                                                                 | - Attached                                                                                                                       |
| We have been retained officially by three month period to handle tourism directed towards Jamaica.                                                                                                                                                                                                                                                                 |                                                                                                                                  |
| The undersigned swear(s) or affirm(s) that he has amendment and that he is (they are) familiar with the entirety true and accurate to the best of his (their) k                                                                                                                                                                                                    | s (they have) read the information set forth in this e contents thereof and that such contents are in their mowledge and belief. |
| (Both copies of this amendment shall be signed and sw<br>to before a notary public or other person authorized to ad-<br>minister oaths by the agent, if the registrant is an individ<br>or by a majority of those partners, officers, directors or<br>persons performing similar functions who are in the United<br>States, if the registrant is an organization.) | Norman Weissman  President Ruder & Finn New York                                                                                 |
| Subscribed and swom to before me at <u>New York</u>                                                                                                                                                                                                                                                                                                                | Calan Calan                                                                                                                      |
| this 13 day of February, 19 81                                                                                                                                                                                                                                                                                                                                     | (Notary or other officer)                                                                                                        |
| My commission expires March 31, 1983                                                                                                                                                                                                                                                                                                                               |                                                                                                                                  |

FORM OBD - 67 JAN 1977

## UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20530

# No. 43-R0216 Approval expires (Oct. 21, 1981 OFFARTHERS OF JUSTICE

#### EXHIBIT A

#### TO REGISTRATION STATEMENT

FEB 23 10 10 AH'81

Under the Foreign Agents Registration Act of 1938, as amended

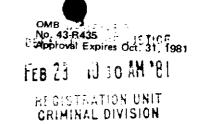
REGISTRATION UNIT CRIMINAL DIVISION

Not Applicable

| 1. Name and address of registrant Ruder & Finn Incorporated 110 East 59 Street New York, New York 10022 |                                | 2. Registration No.                                                                                                     |
|---------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| Name of foreign principal Jamaica Tourist Board                                                         |                                | 4. Principal address of foreign principal<br>New Kingston Hotel Office Con<br>77-83 Knutsford<br>Kingston 5, Jamaica WI |
| . Indicate whether your foreign principal                                                               | is one of the following type:  | 1                                                                                                                       |
| X Foreign government                                                                                    |                                |                                                                                                                         |
| Foreign political party                                                                                 |                                |                                                                                                                         |
| Foreign or domestic organization                                                                        | ion: If either, check one of t | the following:                                                                                                          |
| Partnership                                                                                             | Committee                      |                                                                                                                         |
| Corporation                                                                                             | Voluntary group                |                                                                                                                         |
| Association                                                                                             | Other (specify)                |                                                                                                                         |
| Individual - State his nationality                                                                      |                                |                                                                                                                         |
| If the foreign principal is a foreign gove                                                              |                                |                                                                                                                         |
| ·                                                                                                       | •                              |                                                                                                                         |
| a) Branch or agency represented by the Department of Tourism.                                           | registrant.                    |                                                                                                                         |
| · · · · · · · · · · · · · · · · · · ·                                                                   | [3: _ 4: <u>.</u>              |                                                                                                                         |
| b) Name and title of official with whom a Mr. John Gentles, Direc                                       |                                |                                                                                                                         |
|                                                                                                         |                                |                                                                                                                         |
| If the foreign principal is a foreign politi                                                            |                                |                                                                                                                         |
| a) Principal address Not Applica                                                                        |                                |                                                                                                                         |
| b) Name and title of official with whom t                                                               | he registrant deals. Not       | Applicable                                                                                                              |
| c) Principal aim Not Appli                                                                              | cable                          |                                                                                                                         |
|                                                                                                         |                                |                                                                                                                         |

| b) Is this foreign prin                                     | cipal                                                                                                                                     |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Owned by a foreig                                           | n government, foreign political party, or other foreign principal Yes No                                                                  |
| Directed by a fore                                          | ign government, foreign political party, or other foreign principalYes 🔲 No 🛄                                                             |
| Controlled by a for                                         | reign government, foreign political party, or other foreign principalYes 🔲 No 📋                                                           |
| Financed by a fore                                          | sign government, foreign political party, or other foreign principalYes [ No [                                                            |
|                                                             | le by a foreign government, foreign political party, or other foreign                                                                     |
|                                                             | by a foreign government, foreign political party, or other foreign                                                                        |
|                                                             | Not Applicable                                                                                                                            |
| -                                                           | s answered "Yes" in Item 8(b). (If additional space is needed, a full insert page may                                                     |
| be used.)                                                   |                                                                                                                                           |
|                                                             |                                                                                                                                           |
| $\varphi = \bullet \circ \bullet v_{p} \circ \circ \bullet$ |                                                                                                                                           |
|                                                             | Not Apllicable                                                                                                                            |
| e e e                                                       |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
|                                                             |                                                                                                                                           |
| political party or othe                                     | l is an organization and is not owned or controlled by a foreign government, foreign reforeign principal, state who owns and controls it. |
| Date of Exhibit A                                           | Name and Title Signature                                                                                                                  |
| February 13, 1981                                           | Norman Weissman  President Ruder & Finn New York                                                                                          |

Form OBD-65 Rev. 4-27-77 (Formerly DJ-304)



## UNITED STATES DEPARTMENT OF JUSTICE Washington, D.C. 20530

#### **EXHIBIT B**

## TO REGISTRATION STATEMENT Under the Foreign Agents Registration Act of 1938, as amended

INSTRUCTIONS: A registrant must furnish as an Exhibit B copies of each written agreement and the terms and conditions of each oral agreement with his foreign principal, including all modifications of such agreements; or, where no contract exists, a full statement of all the circumstances, by reason of which the registrant is acting as an agent of a foreign principal. This form shall be filed in duplicate for each foreign principal named in the registration statement and must be signed by or on behalf of the registrant.

| R  | Name of Registrant RUDER & FINN INCORPORATED |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Foreign Principal<br>Jamaica Tourist Board                                                                                                                                       |  |
|----|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|    |                                              | Check Appr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | opriate Boxes:                                                                                                                                                                           |  |
| 1. |                                              | The agreement between the registrant ar written contract. If this box is checked,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nd the above-named foreign principal is a formal attach two copies of the contract to this exhibit.                                                                                      |  |
| 2. |                                              | agreement with the above-named foreign correspondence. If this box is checked, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | reen the registrant and foreign principal. The principal has resulted from an exchange of attach two copies of all pertinent correspondence, which has been adopted by reference in such |  |
| 3. | X                                            | The agreement or understanding between the registrant and foreign principal is the result of neither a formal written contract nor an exchange of correspondence between the partie of this box is checked, give a complete description below of the terms and conditions of the conditions of the terms and conditions of the terms are the terms and conditions of the terms are the terms and conditions of the terms are the terms |                                                                                                                                                                                          |  |
|    |                                              | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oal agreement, by the Jamaica Tourist d to handle tourism in the United States amaica. Please see memo outlining                                                                         |  |

4. Describe fully the nature and method of performance of the above indicated agreement or understanding.

general tourism publicity in the U.S. and Canada directed towards attracting visitors to Jamaica.

| <ol><li>Describe fully the activities t<br/>above foreign principal.</li></ol>                                 | the registrant engages in or proposes to engage in on behalf of the                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| general tourism publi                                                                                          | icity in the U.S. and Canada directed towards  Jamaica.                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. Will the activities on behalf of Section 1(a) of the Act?1/                                                 | of the above foreign principal include political activities as defined in Yes No 🔀                                                                                                                                                                                                                                                                                                                                                         |
| If yes, describe all such polition or policies to be influenced to                                             | tical activities indicating, among other things, the relations, interests ogether with the means to be employed to achieve this purpose.                                                                                                                                                                                                                                                                                                   |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| D / D. L. Y. D.                                                                                                | Name and Title Simpatrice                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Date of Exhibit B 1/13/81                                                                                      | Name and Title Norman Weissman President-Ryder & Finn New York                                                                                                                                                                                                                                                                                                                                                                             |
| activity which the person engaging induce, persuade, or in any other was section of the public within the Unit | tion 1(0) of the Act means the dissemination of political propagands and any other therein believes will, or which he intends to, prevail upon, indoctrinate, convert, ay influence any agency or official of the Government of the United States or any ited States with reference to formulating, adopting, or changing the domestic or foreign h reference to the political or public interests, policies, or relations of a government |

DOJ

# Inter-office memo

Date:

February 13, 1981

To:

. Abe Peritz

From:

Norman Weissman

Subject:

Jamaica Tourism Registration

With the Justice Department

DEFARTMENT OF JUSTI

1. Bob Bagai

REGISTRATION UNIT

10 10 AM '8

Byron Reimus MINAL DIVISION

3.

4.

5.

We have been retained officially by the Jamaica Tourist Board for a three month period to handle tourism in the United States and Canada directed towards Jamaica.

The current arrangement, which is only for three months, needs to be renewed on a longer term basis following the ninety day period. Our financial arrangement is that we will be billing this client on the basis of time, but we probably will not be paid until the three month period is over. The government apparently has difficulty meeting its immediate cash needs, and they have requested that we give them credit for this ninety day period.

Expenses, on the other hand, will be submitted monthly and it is expected that the bills for out-of-pocket expenses will be paid immediately.

It is my impression that this "contract" which was related to me verbally by John Gentles, Director of Tourism, Jamaica Tourist Board, is something that should be reported to the U.S. Department of Justice as soon as possible. The account is being supervised by me. Bob Bagar is the key man with Byron Reimus and other staff people playing the major roles. We will also have some work out of Chicago, Toronto and elsewhere.

I am also anxious as soon as possible to set up an interim Jamaica office, if we can get it off the ground. I have a man in mind who will be exactly right for the purpose. He is a Jamaican and extremely capable in this regard.